## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

HERETUFUKE APPROPRIATED
Date of filing in State Engineer's Office MAR 04 1999
Returned to applicant for correction
Corrected application filed
Map filed
The applicant Gardnerville Ranchos General Improvement District, hereby makes application for permission to change the Point of Diversion, Place of Use, and Manner of Use of a portion of water heretofore appropriated under State of Nevada Permit No. 57726  **********************************
1. The source of water is An Underground Source
2. The amount of water to be changed 4.04 AFA (1.316 MGA), not to exceed 0.0131 cfs $$
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Irrigation and Domestic
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 10, T.12N., R.20E., M.D.B.&M. or at a point from which the SW Corner of Section 10 bears S 00 $^{\circ}$ 28' 59" W, a distance of 2,767.59 feet.
6. The existing permitted point of diversion is located within within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Setion 35, T.13N., R.20E., M.D.B.&M., or at a point from which the Northwest Corner of said Section 35 bears N. $78^{0}$ 41' 08" W., a distance of 1267 feet.
7. Proposed place of use See Attachment "A"
8. Existing place of use portions of SW1 SW1, SE1 SW1 Section 26, SE1 SE1 Section 27, NE1 NE1 Section 34, the NW1 NW1, NE1 NW1 Section 35, all within T.13N., R.20E., M.D.B.&M. (3.99 acres to be irrigated).
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
$\underline{11}.$ Description of proposed works Drilled and cased well, pump, motor, and distribution lines.
12. Estimated cost of works \$250,000.00
13. Estimated time required to construct works Well completed. See Attachment "B"
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks:  By s/ Paul Lumos Paul Lumos, Lumos & Associates, Inc. 800 E. College Parkway Carson City, Nevada 89706
Compared gkl/cms dl/bk

Protested \_\_\_\_\_

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 57726 is issued subject to the terms and conditions imposed in said Permit 57726 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 45900; 48749; 48750, Certificate 12756; 48752; 48754; 48757; 48759; Certificate 12796; 55358; 55359, Certificate 15073; 55360. Certificate 14383; 55381; 55382; 55420, Certificate 14384; 60098; 60099; 60100; 60887; 61731; 61732; 61733; 61734; 61735; 62004; 62005; 62006; 62387, Certificate 15096; 64514; and 64884 shall not exceed 1,582.631 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0131 cubic feet per second, but not to exceed 4.04 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

<u>August 12, 2005</u>

Map in support of proof of beneficial use shall be filed on or before:  $\ensuremath{\mathbf{N/A}}$ 

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of, October A.D. 1999

State Engineer
by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed <u>ur</u>	nder Permit 62004
Proof of beneficial use file	ed
Cultural map filed	
Certificate No.	Issued

#### **ATTACHMENT A - WELL NO. 8**

#### GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

Proposed Place of Use. The portions of Sections are as follows:

PORTION	SECTION	IOWNSHIP	RANGE	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12 N.	20 E.	M.D.B.&M.
S1/2 SE1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4 NE1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2 NW1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2	10	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	14	12 N.	20 E.	M.D.B.&M.
W1/2	15	12 N.	20 E.	M.D.B.&M.
W1/2 E1/2	15	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	15	12 N.	20 E.	M.D.B.&M.
W1/2 NW1/4	16	12 N.	20 E.	M.D.B.&M.
E1/2W1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	17	12 N.	20 E.	M.D.B.&M.
NE1/4 NE1/4	20	12 N.	20 E.	M.D.B.&M.
E1/2	21	12 N.	20 E.	M.D.B.&M.
N1/2 NW1/4	21	12 N.	20 E.	M.D.B.&M.
ALL OF	22	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 SW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 NW1/4	27	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	28	12 N.	20 E.	M.D.B.&M.

### ATTACHMENT B - WELL NO. 8

# GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

The improvements to GRGID Well No. 8 are as follows:

A well with a 16-inch diameter casing, 450 feet in depth. The pump consists of a Peabody Floway 12 JKH 7-stage vertical turbine pump with a 200 horsepower U.S. Motors electric motor. The water meter is an 8-inch Water Specialties, Model ML-03 propeller meter, Serial No. 980148-8. The initial reading was zero in July 1998. Water main improvements were installed to connect the well to the GRGID water system.